

Cruel And Tender Martin Crimp

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far away a battle rages and an entire city is turned to dust amelia can't sleep she waits for news of her husband he's a great general and this seems to be a decisive victory but when the motives for the war start to look disturbingly personal his wife becomes desperate to hold on to his love martin crimp's new play takes sophocles ancient story of marriage and violence the trachiniae and propels it into a modern world of political hypocrisy and emotional terrorism cruel and tender was produced by wiener festwochen chichester festival theatre and the young vic where it opened in london before premiering at the 2004 vienna festival

cruel and tender a mordantly knowing modernisation of sophocles's trachiniae the approach here manages to be at once lethally level and capable of surges of anguished feeling highly recommended independent fewer emergencies a triptych of vicious modern fairy tales that brings the nightmare right back and stabs you through the soul guardian the city although this is the most disquieting play in london there is a curious exhilaration about both the performance and crimp's confrontation with our perpetual unease guardian definitely the bahamas a summation of a life lived vicario

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for a decade martin crimp has been in the vanguard of new writing for the british stage his main stage plays include dealing with clair the treatment attempts on her life the country and cruel

and tender arguing that crimp is one of the most acute satirists of contemporary british society aleks sierx provides an accessible and fascinating account of his work this is the first study of martin crimp s work for stage and radio and includes an interview with crimp himself and interviews with all the key directors responsible for staging his work

this book offers an entirely new reception history of the myth of hercules and his wife killer deianira the book poses and attempts to answer two important and related questions first why have artists across two millennia felt compelled to revisit this particular myth to express anxieties about violence at both a global and domestic level secondly from the moment that sophocles disrupted a myth about the definitive exemplar of masculinity and martial prowess and turned it into a story about domestic abuse through to a 2014 production of handel s hercules that was set in the context of the war on terror the reception history of this myth has been one of discontinuity and conflict how and why does each culture reinvent this narrative to address its own concerns and discontents and how does each generation speak to qualify or annihilate the certainties of its predecessors in order to understand contain or exonerate the aggression with which their governors of state and of the household so often enforce their authority and the violence to which their nations and their homes are perennially vulnerable

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this book provides separate discussions of each of sophocles seven plays ajax women of trachis antigone oedipus the king electra philoctetes and oedipus at colonus it sets these between an essay that outlines modern approaches to greek tragedy and a final chapter that spotlights a key moment in the reception of each work focusing on the tragedies dramatic power and the challenges with which they confront an audience morwood refuses to confine them within a supposedly sophoclean template they are seven unique works only alike in the fact that they are all major masterpieces focusing on the tragedies dramatic power and the challenges with which they confront an audience morwood refuses to confine them within a supposedly sophoclean template they are seven unique works only alike in the fact that they are all major masterpieces

to what extent did mythological figures such as circe and medea influence the representation of the powerful oriental enchantress in modern western art what role did the ancient gods and heroes play in the construction of the imaginary worlds of the modern fantasy genre what is the role of undead creatures like zombies and vampires in mythological films looking across the millennia from the distrust of ancient magic and oriental cults which threatened the new born christian religion to the revival and adaptation of ancient myths and religion in the arts centuries later this book offers an original analysis of the reception of ancient magic and the supernatural across a wide variety of different media from comics to film from painting to opera working in a variety of fields across the globe the authors of these essays deconstruct certain scholarly traditions by proposing original interdisciplinary approaches and collaborations showing to what extent the visual and performing arts of different periods interlink and shape cultural and social identities

ancient tragedy has played a well documented role in contemporary theatre since the mid twentieth century in addition to the often commented upon watershed productions however is a significant but overlooked history involving classical tragedy in experimental and avant garde theatre postdramatic tragedies focuses upon such experimental reinventions and analyses receptions of greek and roman tragedy that come under the banner of postdramatic theatre a style of performance in which the traditional components of drama such as character and narrative are subordinate to the immediate affective power of more abstract elements such as image and sound the chapters are arranged into three parts each of which explores classical reception within a specific strand of postdramatic theatre text based theatre devised theatre and theatre that transcends the usual boundaries of time and space such as durational and immersive theatre each offers a semiotic and phenomenological analysis of a particular case study covering both widely known and less studied productions from 1995 to 2015 together they reveal that postdramatic theatre is related to the classics at its conceptual core and that the study of postdramatic tragedies reveals a great deal about both the evolution of theatre in recent decades and the status of ancient drama in modernity

hysteria trauma and melancholia have not only become powerful tropes in modern day culture at large they are also prominent in the theatre how do contemporary plays employ these concepts how does the staging of these disorders affect the aesthetics of the plays what exchange relations between theory and theatre can be traced christina wald pursues such questions in this new study establishing the characteristics and concerns of the drama of hysteria trauma drama and the drama of melancholia through in depth readings of works by playwrights such as anna furse jerry johnson sarah daniels phylis nagy claire dowie david auburn marina carr and sarah kane conceptualising hysteria trauma and melancholia as performative maladies wald educes an exciting interaction of theatrical performance psychiatric and psychoanalytic theory and the theory of gender performativity

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