

# Althusser And Law

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the mythology of modern law is a radical reappraisal of the role of myth in modern society peter fitzpatrick uses the example of law as an integral category of modern social thought to challenge the claims of modernity which deny the relevance of myth to modern society

literature and the law of nations 1580 1680 is a literary history of international law

which seeks to revise the ways scholars understand early modern english literature in relation to the history of international law

the aim of the hague yearbook of international law is to offer a platform for review of new developments in the field of international law in addition it devotes attention to developments in the international law institutions based in the international city of peace and justice the hague this special issue of yearbook stems from a conference organised by the maastricht university study group for critical approaches to international law in april 2022 the conference entitled deconstructing international law invited participants to reflect on and dismantle some of the foundational ideas of international law

juan domingo sanchez estop argues that spinoza s influence fundamentally shaped althusser s philosophical project providing key concepts and methods that althusser used to radically rethink marxism the book traces five key detours and returns between althusser and spinoza showing how spinoza s anti humanism theory of reading immanent causality politics of the conjuncture and rejection of determinism were mobilised at critical junctures in althusser s development in the process estop uncovers a new althusserian spinoza a thinker of practice and politics whose revolutionary potential remains to be explored bringing together published works correspondences and unpublished writings this groundbreaking study sheds new light on althusser s theoretical trajectory and reveals the hidden spinozist foundations of one of the 20th century s most important marxist thinkers

application of lacan s theory to some concrete legal problems follows in the second part of the book with a series of studies including child abuse hysteria land use debates the critique of legal ideology and religion in law and politics

this book written by specialists introduces a range of sociological traditions and how they can be used in investigating law and legal institutions

these essays seek to re locate the relationship between the traditional concerns of legal theory and the sociology of law by establishing a consistent theoretical approach to the analysis of law in contemporary western societies

this book is the first to approach jacques rancière s work from a legal perspective a former student of louis althusser rancière is one of the most important contemporary french philosophers of recent decades offering an original and path breaking way to think politics democracy and aesthetics rancière s work has received wide and increasing critical attention but no study exists so far that reflects on the wider implications of rancière for law and for socio legal studies although rancière does not pay much specific attention to law and there is a strong temptation to identify law with what he terms the police order much of rancière s historical work highlights the creative potential of law and legal language with important legal implications and ramifications so rather than excavate the rancièrean corpus for isolated statements about the law this volume reverses such a method and asks what would a rancière inspired legal theory look like bringing together specialists and scholars in different areas of law critical theory and philosophy this rethinking of law and socio legal studies through rancière provides an original and important engagement with a range of contemporary legal topics including constituent power and democracy legal subjectivity human rights practices of adjudication refugees the nomos of modernity and the sensory configurations of law it will then be of considerable interest to those working in these areas

the author presents a two tiered analysis that views postmodern legal thought as both a collective intellectual movement and as the work of particular theorists notably friedrich nietzsche michel foucault jacques derrida francois lyotard and richard rorty he concludes that even though postmodern thought does not give rise to a normative theory of right that can be used as a framework for deciding cases it can focus attention on genealogy and discourse and can empower those who have been denied a voice in the legal system annotation copyrighted by book news inc portland or

this collection of original essays brings together leading legal historians and theorists to explore the oft neglected but important relationship between these two disciplines legal historians have often been sceptical of theory the methodology which informs their own work is often said to be an empirical one of

gathering information from the archives and presenting it in a narrative form the narrative produced by history is often said to be provisional insofar as further research in the archives might falsify present understandings and demand revisions on the other side legal theorists are often dismissive of historical works history itself seems to many theorists not to offer any jurisprudential insights of use for their projects at best history is a repository of data and examples which may be drawn on by the theorist for her own purposes the aim of this collection is to invite participants from both sides to ask what lessons legal history can bring to legal theory and what legal theory can bring to history what is the theorist to do with the empirical data generated by archival research what theories should drive the historical enterprise and what wider lessons can be learned from it this collection brings together a number of major theorists and legal historians to debate these ideas

from the perspective of legal semiotics a community of distinguished scholars representing a wide range of countries academic disciplines and legal cultures present vanguard studies on the significance of ideological conflict in legal theory and practice ideological conflict is often assumed in this collection as an opportunity for bringing together in fruitful dialogue opposing systems of signs regarded as ideologies to the result of creating more comprehensive human values law is shown to function as a medium or means by which value transactions are brought about

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